



PTO/SB/82 (08-03)

Approved for use through 11/30/2005. OMB 0851-0035

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control

REVOCATION OF POWER OF ATTORNEY and APPOINTMENT OF NEW POWER OF ATTORNEY

| | |
|------------------------|-----------------------|
| Application Number | 09/512,515 |
| Filing Date | February 24, 2000 |
| First Named Inventor | Kiron M. Das |
| Art Unit | 1642 |
| Examiner Name | Huff, Sheela Jitendra |
| Attorney Docket Number | UMD-0048 |

I hereby revoke all previous powers of attorney given in the above-identified application:

☐ A Power of Attorney is submitted herewith.

OR

☒ I hereby appoint the practitioners at Customer Number: **26259**
☐ Please change the correspondence address for the above-identified application to:

☐ The address associated with Customer Number:

OR

☒ Firm or Individual Name **Licata & Tyrrell P.C.**
Address **66 East Main Street**

Address

City **Marlton**Country **US**State **NJ**ZIP **08053**Telephone **856-810-1515**Fax **856-810-1454**

I am the:

☐ Applicant/Inventor

☒ Assignee of record of the entire interest. See 37 CFR 3.71
 Statement under 37CFR 3.73(b) is enclosed (Form PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

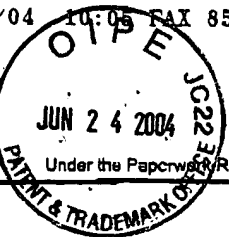
Name **DENISE MULKERN
VICE PRESIDENT FOR FINANCE AND TREASURER**Signature *Denise Mulkern*Date **6/3/04**

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

☐ *Total of _____ forms are submitted.

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending on the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2



PTO/S&S/08-03)
Approved for use through 07/31/2006. OMB 0651-0031
Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Kiron M. Das

Application No./Patent No.: 09/512,515

Filed/Issue Date: February 24, 2000

Entitled: Immunoassay Method for the Diagnosis of Gastric Intestinal Metaplasia Associated with Gastric Carcinoma

University of Medicine and Dentistry of NJ, a body corporate and politic of the State of New Jersey

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by, percentage) of its ownership interest is _____ %
in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 010891, Frame 0949, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

6/3/04
Date

DENISE MULKERN
VICE PRESIDENT FOR FINANCE AND TREASURER

Typed or printed name

Denise Mulkern
Signature

Telephone number

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETE D FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

AUGUST 24, 2004

PTAS

RICHARD R. MUCCINO
756 SPRINGFIELD AVENUE
SUMMIT, NJ 07901



101398622A

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 06/27/2000

REEL/FRAME: 010891/0949
NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

DAS, KIRON M.

DOC DATE: 02/29/2000

ASSIGNEE:

MEDICINE & DENTISTRY OF NEW
JERSEY, UNIVERSITY OF
60 BERGEN ST.
NEWARK, NEW JERSEY 07107-3000

SERIAL NUMBER: 09512515
PATENT NUMBER:

FILING DATE: 02/24/2000
ISSUE DATE:

ANTIONE ROYALL, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

PATENT
UMD 1.0-042

ASSIGNMENT

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I/we

Kiron M. Das, residing at 25 Darren Drive, Martinsville, N.J. 08836

as assignor(s), hereby sell, assign, and transfer to

University of Medicine & Dentistry of New Jersey, a corporation of the State of New Jersey having a place of business at 60 Bergen Street, Newark, New Jersey 07107-3000.

as assignee, its successors, assigns, or legal representatives all my/our right, title, and interest in and to my/our invention entitled

**IMMUNOASSAY METHOD FOR THE DIAGNOSIS OF GASTRIC
INTESTINAL METAPLASIA ASSOCIATED WITH GASTRIC CARCINOMA**

for which I/we have executed for filing/filed a United States patent application in the United States Patent and Trademark Office, the right, title, and interest being the entire ownership of the invention, the application(s), and any patent(s) granted thereon, in the United States of America and all other countries, including continuation(s), divisional(s), reissue(s), or extension(s) thereof; and I/we authorize the United States Commissioner of Patents and Trademarks to issue all patents resulting from the application(s), continuation(s), divisional(s), reissue(s), or extension(s) thereof, to the assignee, its successors, assigns, or legal representatives; and upon request, I/we will execute all divisional, continuation, and reissue applications, sign all lawful papers, make all rightful oaths, and testify in any legal proceedings in connection with the invention, and to aid assignee, its successors, assigns or legal representatives to obtain patent protection for the invention in all countries.

Date: 2/29/00


Kiron M. Das (signature)

State of New Jersey, County of Middlesex.

On this _____ day of _____ 2000, the above named individual(s) known to me to be the person(s) described in and who executed the foregoing assignment personally appeared before me and acknowledged to me that he/she/they executed the same of his/her/their own free will for the purpose expressed herein.

Date: _____